

City of Beach  
PO Box 278  
153 MAIN STREET  
BEACH, ND 58621-0278  
PHONE: (701)-872-4103  
FAX: (701)-872-4924

PROCESSING FEE: \$50.00

APPLICATION NUMBER:

DATE ISSUED:

REVIEW DATE:

---

## CONDITIONAL USE PERMIT

A Conditional Use Permit (CUP) is considered when a prospective land use is not permitted outright in a particular zone, but a conditional use is possible. It reflects the need to provide additional opportunities and/or impose additional restrictions on the use in order to maintain compatibility in the community. The CUP is a way for city zoning officials to allow land uses that may benefit the community although not normally allowed. In some cases, it may be desirable for certain commercial district land uses to be in a residential district. In these cases, issuance of the zoning permit is not "a matter of right" (since the proposed land use does not comply with the zoning of the district), but issuance of the permit is "discretionary." Listed below the Beach Planning and Zoning Commission will spell out the circumstances in which zoning officials can investigate the facts and exercise discretion in allowing a normally prohibited land use into a more restrictive district.

**Applicant Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ (optional)

**Telephone Number:** \_\_\_\_\_

**Address/Legal Description of Property:** \_\_\_\_\_ **Addition, BLOCK:** \_\_\_\_\_,

**LOT(s):** \_\_\_\_\_

**Currently Zoned:**    \_\_\_ R-1    \_\_\_ R-2    \_\_\_ C-1    \_\_\_ C-2 (HWY COMM)    \_\_\_ MH  
                     \_\_\_ I (industrial)            \_\_\_ A (agricultural)

**Purpose for Conditional Use:** \_\_\_\_\_

**Additional comments from landowner:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Planning and Zoning Conditions for Approval -** *(each provision to be initialed by the applicant and by the Chairman of the Planning and Zoning Commission upon approval as evidence of agreement).*

- 
- 
- 
- 
- 
- 

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Planning and Zoning Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
City of Beach, Mayor

\_\_\_\_\_  
Date